

Srila Bhakti Rakshak Sridhar Dev-Goswami Maharaj

1983.11.23.B6.C Divine madness in search for Sri Krishna

[http://sridharmaharaj.ru/01-poisk-shri-krishny-prekrasnoy-realnosti/007\\_1983-11-23-b6-c\\_sridharmj\\_bozhestvennoe\\_bezumie\\_nahodjashhihsja\\_v\\_poiske\\_shri\\_krishny#english](http://sridharmaharaj.ru/01-poisk-shri-krishny-prekrasnoy-realnosti/007_1983-11-23-b6-c_sridharmj_bozhestvennoe_bezumie_nahodjashhihsja_v_poiske_shri_krishny#english)

**āmi — eka bātula, tumi — dvitiya bātula**  
**ataeva tomāya āmāya ha-i sama-tula**

Mahaprabhu says. Mahaprabhu says to Sanatana:

“What I talk to you – that is a kind of mania, madness. But you're a type of madman, I am also so... so, we, you and meself, are of same rank.”

[chuckles]

Talking all these things, this delirium. What we say, it is all delirium to the public. So I am also madman and you are also so, you are giving attendance and I am speaking. All delirium. What value in the so called world of reality these things have got?

Hare Krishna, Hare Krishna, Gaura Hari.

**bahava iha vihaṅgā bhikṣu-caryām caranti**

**yad-anucarita-līlā-karṇa-piyūṣa-vipruṭ-**  
**sakṛd-adana-vidhūta-dvandva-dharmā vinaṣṭāḥ**  
**sapadi gṛha-kuṭumbaṁ dīnam utsṛjya dīnā**  
**bahava iha vihaṅgā bhikṣu-caryām caranti**

Radharani says to Uddhava: “What should we say, Uddhava, to you? Your Master has got such a charm, that coming in connection with Him, everyone becomes mad. Only a slightest drop, a drop of His connection can make everyone mad. The least part of His life, least part, a drop of His activities, any connection can make everyone mad.”

**yad-anucarita-līlā-karṇa-piyūṣa-vipruṭ-**

If enters through the ear, the life nectar, of nectar.

**karṇa-piyūṣa-vipruṭ,**

A drop, smallest drop,

**sakṛd-adana-vidhūta-dvandva-dharmā vinaṣṭāḥ**

If anyone has taken, has swallowed only a drop, he is finished.

**dvandva-dharmā**

the good or bad, heat or cold, or enemy and friend, or husband and wife—all ties at once dissolved.

**dvandva-dharmā vinaṣṭāḥ**

Duality. The love for duality. For any other environment friend. What we find in the midst of, everything dissolves.

**...karna-piyūṣa-vipruṭ-**

**sakṛd-adana-vidhūta-dvandva-dharmā vinaṣṭāḥ**

**sapadi gṛha-kuṭumbaṁ dīnam utsṛjya dīnā**

Then what is the effect, consequence? They have no charm for anything else in the real world, in the environment. Release. From the core of their heart, everything...

**gṛha-kuṭumbaṁ**

their friends, their house, family, no charm for anything, leaves at once.

**gṛha-kuṭumbaṁ dīnam**

They are also very [indistinct], very poor. Very helpless, but who cares for them? Their wife, their father, their mother, their son, their friends – they become very very very... consider themselves very unfortunate and suffer much.

But this is [indistinct] who has got the connection with Krishna, he does not care for them at all. Nothing.

**...gṛha-kuṭumbaṁ dīnam utsṛjya dīnā**

**bahava iha vihaṅgā bhikṣu-caryāṁ caranti**

Just like the birds. I got no attraction for any particular tree. Only from this tree to that tree, that tree, that tree, in this way. So Him also, without caring for any comfortable environment, from here, there, here, there, he wanders. Wanders in search of Him.

**bahava iha vihaṅgā bhikṣu-caryām...**

A king, giving up his throne, comes on the street and he wants to live on begging. King comes to be a beggar, scholars come to be understood like a madmen, in this way all the position of this world becomes trash to him and he comes out on the street as a beggar, madman, and he is hunting after Him. Where shall I get that kind of taste once more?

Mahaprabhu:

**kāhān kṛṣṇa prāṇa-nātha vrajendra-nandana!**

**kāhān yāna kāhān pāna, murali-vadana!'**

Oh, my friends, if you help me, help in this way: say where should I go? I shall get that...

[record break]

[indistinct] I can't stand without that taste. You are my friends, [indistinct] what shall I do? I can't, I can't remain standing, I can't live without Him. That is...

Gaura Haribol, Gaura Haribol.

The hankering, the plane of hankering of our heart. Within heart, within consciousness of soul, whatever we may say, the inner plane is of such... Searching, Search for Sri Krishna, Reality the beautiful.

**athāto brahma jij āsa**, in Vedānta. The substance of the Veda collected and Brahma Sutra was given by Veda Vyasa. And beginning: **athāto brahma jij āsa**, the most relevant question of all of us in here, **brahma jij āsa**, search of the biggest. And that has become by Mahaprabhu search for Krishna, search for Krishna. Jij āsa, inquiry after the biggest, all accommodating thing. Here, the search for Krishna, reality the beautiful.

**kāhān kṛṣṇa**

Life is injected into that consciousness, **brahma jij āsa**. The heart is taking the main part. I can't stand without the object, the meaning of the Brahma. Who is the creator, who is the sustainer? Who is everything here? I cant stand without Him.

Living thing, **brahma jij āsa**. That scholarly inquiry towards what is the most basic, fundamental plane where we stand, **brahma jij āsa**. A house hankering. What for we are living? Fulfillment of our life. Where is fulfillment of our life?

Not that scholarly inquiry: “Why do we stand here? What is the analytical value of the environment?” Not such scholarly investigation, but heart's inner demand.

What for I live? Whom I [indistinct]? Where is my fulfillment? This...

Gaura-Hari, Gaura, Gauranga has such...

**kāhān kṛṣṇa prāṇa-nātha vrajendra-nandana!**  
**kāhān yāna kāhān pāna, murali-vadana!’**

**kāhāre kahiba, kebā jāne mora duḥkha**  
**vrajendra-nandana vinu phāṭe mora buka**

My heart [indistinct] without having this touch.

Gaura Haribol

Finish here today.

Nitai-Gaura Haribol.

Jaya Om Vishnupad Paramahansa Parivrajakacharya Astottara-sata-sri Srimad Bhakti Rakshak Sridhar Dev-Goswami Maharaj Ki Jay!